

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

Report for: Mayor

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

Information  Part 1  Part 2  Key Decision

|                                     |
|-------------------------------------|
| <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |

Date of Meeting 18<sup>th</sup> December 2013

Title of Report Savings Proposals for 2014/15 and 2015/16

Originator of Report David Austin Ext. 49114

At the time of submission for the Agenda, I confirm that the report has:

| Category   | Yes | No |
|--|-----|----|
| Financial Comments from Exec Director for Resources      | ✓   |    |
| Legal Comments from the Head of Law                      | ✓   |    |
| Crime & Disorder Implications                            | ✓   |    |
| Environmental Implications                               | ✓   |    |
| Equality Implications/Impact Assessment (as appropriate) | ✓   |    |
| Confirmed Adherence to Budget & Policy Framework         | ✓   |    |
| Risk Assessment Comments (as appropriate)                |     |    |
| Reason for Urgency (as appropriate)                      |     |    |

Signed:  Executive Member (nominee)

Date: 10 December 2013

Signed:  Director/Head of Service

Date: 10/12/13

**Control Record by Committee Support**

| Action  | Date |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate)              |      |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) |      |
| Submitted Report from CO Received by Committee Support                    |      |
| Scheduled Date for Call-in (if appropriate)                               |      |
| To be Referred to Full Council  |      |